



# Eureka!® Program Application

**Eureka!® Summer 2019: July 8<sup>th</sup> – August 2<sup>nd</sup> Application due: May 24th, 2019**

To request an extension email: [Eureka@gcr.girls-inc.org](mailto:Eureka@gcr.girls-inc.org) or call 374-9800 x223.

*Please print in ink or type*

Student Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Your e-mail: \_\_\_\_\_

Your School: \_\_\_\_\_ What grade will you be in (September 2019)? \_\_\_\_\_

Your Age: \_\_\_\_\_ Your Birth Date: \_\_\_\_\_

Parent/Guardian Name[s]: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

Parent/Guardian Daytime Telephone Number[s]

\_\_\_\_\_

\_\_\_\_\_

FOR OFFICE USE ONLY	
Date App. Received:	_____ 12
Interview:	_____ Y _____ N
Date:	_____
Time:	_____
Notes:	_____

**TO BE FILLED OUT BY STUDENT**

In an effort to get to know you a little bit better we have written a few short answer questions below to be answered by the person who knows you best – you! This is an opportunity for *you* to share information about yourself in your own words. Relax, be honest, and do the best that you can. Please answer each question in a MINIMUM of three sentences. If you need more space you can add a page to the document.

1. *Why do you want to be a part of the Eureka! program?*

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2. *What are your academic interests?*

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3. *What other activities are you committed to and when/for how long do they meet?*

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4. *Do you have any ideas about future careers and goals?*

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5. *How would others describe you?*

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6. *How would you describe yourself?*

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7. *Do you know how to swim? Do you enjoy swimming?*

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8. *Do you play any sports? Do you enjoy playing sports? What are your favorites and why?*

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9. *Is there anything else you would like to share about yourself?*

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10. *Is there anything that would prevent you from attending Eureka!® this summer from July 8<sup>th</sup> – August 2<sup>nd</sup> from 8:00am to 5:00pm? (Transportation will be provided from Girls Inc. and will leave at 8:15.)*

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1. What are your personal hopes and goals for your child's education?

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2. Why do you want your daughter to attend this program?

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3. Do you feel as though you will be able to commit your child to attending a full day (9-5), four week, STEM and leadership summer camp for the first two years of this program? Explain.

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4. Is your daughter receiving any additional services at school or is she currently in a special education services? If so please explain so we can make sure to provide activities that will work for her if she is selected to participate.

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5. Is there anything else you would like to share about your daughter?

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6. Are you and your child committed to actively participate in this program until your child graduates high school?

Yes  No Please explain "Yes" and "No" answers:

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**TO BE FILLED OUT BY PARENT/GUARDIAN**

*The following information is confidential and will be used for grant writing purposes and statistical use. Your name will never appear next to the information.*

**Mother/Father/Stepmother/Stepfather/Guardian/Other** \_\_\_\_\_:

Circle highest level completed: Grades 1-8    Grades 9, 10, 11, 12    Assoc. Degree,    BA    or    BS

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Part Time \_\_\_\_    Full Time \_\_\_\_    Number of years employed \_\_\_\_\_

**Mother/Father/Stepmother/Stepfather/Guardian/Other** \_\_\_\_\_:

Circle highest level completed: Grades 1-8    Grades 9, 10, 11, 12    Assoc. Degree,    BA    or    BS

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Part Time \_\_\_\_    Full Time \_\_\_\_    Number of years employed \_\_\_\_\_

**With whom does the student live?**

Both parents \_\_\_\_    Father only \_\_\_\_    Mother only \_\_\_\_    Guardians \_\_\_\_    Mother/Stepfather \_\_\_\_    Father/Stepmother \_\_\_\_

Other \_\_\_\_    If Other, Please list Relationship \_\_\_\_\_

**School lunch eligibility:** Please Circle    Free                      Reduced                      Paid

<u>Income Level:</u> <i>Please Circle</i>	<u># of people in Household:</u> <i>Please Circle</i>	<u>Girl's Ethnic Background:</u> <i>Please Circle</i>
Under \$10,000	1	Asian/Pacific American
\$10,000 to \$15,000	2	Black/African American
\$15,000 to \$20,000	3	Latino/Hispanic American
\$2,000 to \$25,000	4	Indian/Native American
\$25,000 to \$30,000	5	White/European American
\$30,000 to \$50,000	6	Multiracial/Multiple Heritage
\$50,000 and above	7 (+)	Other _____

*If my daughter is accepted into the Eureka!® Program, I will encourage her to participate fully in all aspects of this 5 year program, including orientations, the four week summer sessions, and at minimum a monthly activity throughout the school year. I will ensure that all the proper forms are completed and returned on time. I will support her by attending required meetings and one or more of the following (field trips, commencement celebrations, year round follow-up session).*

Parent/Guardian Name (print) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

*If selected as a member of the Eureka!® Program, I agree to participate fully in all aspects of this 5 year program, including orientations, the four week summer sessions, and at minimum a monthly activity throughout the school year. I understand that my attendance is important in order for me to remain in and fully benefit from the program.*

Student Name (print) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**Recommendations:**

Please provide the name and telephone number of an adult (other than a family member) whom we can call for a recommendation. This could be a teacher, a counselor, a coach, or a mentor.

**OR**

Attach a letter(s) of recommendation from the individual(s). Please be sure their contact information is included below.

Name: \_\_\_\_\_

Number: \_\_\_\_\_

Name: \_\_\_\_\_

Number: \_\_\_\_\_

Applications can sent to Girls Inc. at:

**Mail Application to:**

Girls Inc.  
962 Albany Street  
Schenectady, NY 12307  
Attention: Eureka!

**Email Application to:** Eureka@gcr.girls-inc.org

Subject: Eureka! Application

**This program is contingent upon funding.**

**This application will not be processed if incomplete.**