



Eureka!® Program Application

Eureka!® Summer 2024, July 8, 2024- August 2, 2024  
Application due: **May 31, 2024**

<b>FOR OFFICE USE ONLY</b>
Date App. Received: _____ 12
Interview: _____ Y _____ N
Date: _____
Time: _____
Notes: _____

To submit application or to request an extension email: [kmucci@grc.girls-inc.org](mailto:kmucci@grc.girls-inc.org)

*Please print in ink or type*

Student Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian Name[s]: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

Parent Phone Number: \_\_\_\_\_ Circle: Cell / Home

Parent E-mail: \_\_\_\_\_

Student Phone Number: \_\_\_\_\_ Circle: Cell / Home / Work

Student Email: \_\_\_\_\_

**This Portion of the Application is for the Student:**

Name of your School: \_\_\_\_\_ What grade will you be in (September 2023)? \_\_\_\_\_

Graduation year \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_ T-shirt size \_\_\_\_\_

In an effort to get to know you a little bit better, we have written a few short answer questions below to be answered by the person who knows you best – you! This is an opportunity for *you* to share information about yourself in your own words. Relax, be honest, and do the best that you can. Please answer each question in a MINIMUM of three sentences. You can add a page to the document if you need more space.

1. *Why do you want to be a part of the Eureka! program?*

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2. *What are your academic interests?*

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3. *What other activities are you committed to and when/for how long do they meet?*

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4. *Do you have any ideas about future careers and goals?*

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5. *How would others describe you?*

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6. *How would you describe yourself?*

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7. *Do you know how to swim? Do you enjoy swimming?*

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8. *Do you play any sports? Do you enjoy playing sports? What are your favorites and why?*

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9. *Is there anything else you would like to share about yourself?*

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10. **Please Complete this final question with your guardian.** Eureka!® will run from July 8th – August 2nd from 9:00am to 5:00pm. Do you foresee any potential conflicts with your attendance this summer?  
(Please be aware that transportation from Schenectady to University at Albany will be provided from Girls Inc.. This bus will be scheduled to leave at 8:15 AM)

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1. What are your personal hopes and goals for your child's education?

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2. Why do you want your child to attend this program?

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3. Do you feel as though you will be able to commit your child to attend the summer camp and internship components? Explain.

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4. Does your daughter have an IEP/Accommodations through the school she attends? If so, please elaborate so we can create the best environment for your child to succeed.

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5. Is there anything else you would like to share about your child?

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6. Do you foresee any issues that would inhibit you/your child's school year commitment to this program until your child graduates high school? This includes attending programming during the school year.

Yes     No    Please explain "Yes" and "No" answers:

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*The following information is confidential and will be used for grant writing purposes and statistical use. Your name will never appear next to the information.*

**Mother/Father/Stepmother/Stepfather/Guardian/Other** \_\_\_\_\_:

Circle highest level completed: Grades 1-8   Grades 9, 10, 11, 12   Assoc. Degree, BA or BS

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Part Time \_\_\_\_ Full Time \_\_\_\_ Number of years employed \_\_\_\_\_

**Mother/Father/Stepmother/Stepfather/Guardian/Other** \_\_\_\_\_:

Circle highest level completed: Grades 1-8   Grades 9, 10, 11, 12   Assoc. Degree, BA or BS

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Part Time \_\_\_\_ Full Time \_\_\_\_ Number of years employed \_\_\_\_\_

**With whom does the student live?**

Both parents \_\_\_\_ Father only \_\_\_\_ Mother only \_\_\_\_ Guardians \_\_\_\_ Mother/Stepfather \_\_\_\_ Father/Stepmother \_\_\_\_

Other \_\_\_\_ If Other, Please list Relationship \_\_\_\_\_

**School lunch eligibility:** Please Circle   Free   Reduced   Paid

**Please Indicate which is most accurate of your circumstances:**

Income Level:	# of people in Household	Girl's Ethnic Background:
Under \$10,000	1	Asian/Pacific American
\$10,000-\$15,000	2	Black/African American
\$15,000-\$20,000	3	Latino/Hispanic American
\$20,000-\$25,000	4	Indian/Native American
\$25,000- \$30,000	5	White/European American
\$30,000-\$50,000	6	Multiracial/Multiple Heritage
\$50,000 and Above	7	Other: _____

***If my daughter is accepted into the Eureka!® Program, I will encourage her to participate fully in all aspects of this 5 year program, including orientations, the four week summer sessions, and at minimum a monthly activity throughout the school year. I will ensure that all the proper forms are completed and returned on time. I will support her by attending required meetings and one or more of the following (field trips, commencement celebrations, year round follow-up session).***

Parent/Guardian Name (print) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

***If selected as a member of the Eureka!® Program, I agree to participate fully in all aspects of this 5 year program, including orientations, the four week summer sessions, and at minimum a monthly activity throughout the school year. I understand that my attendance is important in order for me to remain in and fully benefit from the program.***

Student Name (print) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**Recommendations:**

Please provide the name and telephone number of an adult (other than a family member) whom we can call for a recommendation. This could be a teacher, a counselor, a coach, or a mentor.

**OR**

Attach a letter(s) of recommendation from the individual(s). Please be sure their contact information is included below.

Name: \_\_\_\_\_

Number: \_\_\_\_\_

Name: \_\_\_\_\_

Number: \_\_\_\_\_

Applications can be sent to Girls Inc. at:

**Mail Application to:**

Girls Inc.  
962 Albany Street  
Schenectady, NY 12307  
Attention: Eureka!

**Email Application to: [kmucci@gcr.girls-inc.org](mailto:kmucci@gcr.girls-inc.org)**

Subject: Eureka! Application

**This program is contingent upon funding.**

**This application will not be processed if incomplete.**